



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

JANUARY 3, 2022 – 7:00 PM

REORGANIZATION MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. NOMINATION AND ELECTION OF:
 - A. President of the Board of Commissioners
 - I. Motion for Nominations
 - II. Motion for Close of Nominations
 - III. Vote
 - B. Vice President of the Board of Commissioners
 - I. Motion for Nominations
 - II. Motions for Close of Nominations
 - III. Vote
5. APPOINTMENT OF:
 - A. Solicitor - Goldberg, Kamin & Garvin
 - B. Township Manager - John M. Barrett
 - C. Township Secretary - John M. Barrett
 - D. Right-to-Know Officer - John M. Barrett
 - E. Township Engineer - Gibson-Thomas Engineering
 - F. Township Traffic Engineer - Gateway Engineers
 - Alternate Traffic Engineer - Gibson-Thomas Engineering
 - G. Township Zoning Officer - Gary Hartz

H. Township Code Enforcement Officer - John Kanaskie

I. Township Building Inspector - Joe Niedermeyer

J. Township Floodplain Administrator - Gibson-Thomas Engineering

K. Emergency Management Coordinator - Dan Dernosek

L. Tax Collector (s)

*Earned Income Tax (Current per Act 32) - Jordan Tax Service

*Earned Income Tax (Delinquent) - Jordan Tax Service

*Real Estate Tax (Current) - Township Tax Collector, Kevin Biber

*Real Estate Tax (Delinquent) - Jordan Tax Collection

*Local Service Tax - Jordan Tax Service

M. Liaison Appointments

*Public Safety (Police/Fire and Ambulance)

*Public Infrastructure and Service (Streets and Refuse)

*Finance and Administration (Pension & Personnel)

*Intergovernmental Relations (Authority, Library, School)

*Community and Economic Development (Recreation, Planning, ZHB, and Athletic Associations)

N. Special Appointments

*SHACOG Representative/Alternate

*COG Representative/Alternate

*ALOM Delegate/Alternate

*Act 32 (EIT Tax Collection) Representative/Alternate - Shannen McKanan/John

M. Barrett

*Legal Committee

O. Official Publication for Legal and other Advertisements - Observer-Reporter

6. DISCUSS AND CONSIDER A MOTION TO ADVERTISE THE 2022 MEETING CALENDAR

Documents:

[2022 Meeting Schedule.pdf](#)

7. PUBLIC COMMENT

8. ADJOURNMENT

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