



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

MARCH 18, 2026 – 7:00 PM

BOARD OF COMMISSIONERS MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT * - AGENDA ITEMS ONLY
5. CORRESPONDENCE

A. SOUTH FAYETTE LIBRARY REPORT

Documents:

[SFT Library Report - February 2026.Pdf](#)

B. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2026-03 ORVFD Township Report.pdf](#)

C. SOUTHBRIDGE EMS REPORT

Documents:

[S. Fayette EMS Report February 2026.Pdf](#)

D. THANK YOU LETTER REGARDING DONATION FOR MINI-THON

Documents:

[Mini-Thon Thank You Letter.pdf](#)

6. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[February 11, 2026.Pdf](#)

B. PAYMENT OF BILLS

Documents:

[Unpaid Bills.pdf](#)
[Check Detail.pdf](#)

C. FINANCIAL REPORTS

Documents:

[Budget Vs Actuals 2026.Pdf](#)
[Statement Of Financial Position.pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Bank Balances.pdf](#)

7. LIAISON REPORTS

A. PUBLIC SAFETY

B. PUBLIC INFRASTRUCTURE AND SERVICE

C. FINANCE AND ADMINISTRATION

D. INTERGOVERNMENTAL RELATIONS

E. COMMUNITY AND ECONOMIC DEVELOPMENT

8. DEPARTMENT REPORTS

A. MANAGER'S REPORT

Documents:

[March 2026 Managers Report.pdf](#)

B. ASSISTANT MANAGER'S REPORT

Documents:

[Assistant Managers - March Meeting Updates.pdf](#)

C. BUILDING PERMITS REPORT

Documents:

[Building Permit Details Report February 2026.Pdf](#)

[Building Permit Report February 25-2026.Pdf](#)

D. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[March 2026 Monthly Communications And Community Development Report.pdf](#)

E. ENGINEERS REPORT

Documents:

[Monthly Engineers Report -South Fayette - March 10 2026.Pdf](#)

F. FACILITIES REPORT

Documents:

[FEB 2026 VA.pdf](#)

G. PARKS & RECREATION REPORT

Documents:

[February Monthly Parks And Rec Report.pdf](#)

H. POLICE REPORT

Documents:

[Police Report.pdf](#)

I. PUBLIC WORKS REPORT

Documents:

[February 2026.Pdf](#)

J. REQUEST TRACKER REPORT

Documents:

[Request Tracker Items Submitted February 9, 2026 Through March 13,](#)

9. OLD/UNFINISHED BUSINESS

10. NEW BUSINESS

- A. REVIEW AND DISCUSS S-01-2026 SECOND REVISION TO THE KOSKY PLAN OF LOTS, PRELIMINARY AND FINAL MINOR SUBDIVISION APPLICATION, PARCELS 256-L-1, 256-L-2 & 256-L-9, ZONED C-2.

Subdivision/consolidation of 3 lots at the corner of Newbury Drive and Millers Run Road.

Documents:

[Application S-01-2026.Pdf](#)
[Agent Authorization Form.pdf](#)
[Subdivision.pdf](#)
[GTE Review 2-19-2026.Pdf](#)
[Allegheny County Review Letter.pdf](#)
[Review Referral SP-01-2026 Lafayette 180 Land Development MATSF.pdf](#)
[KHL Engineers Review Letter \(MATSF\) 2-13-2026.Pdf](#)
[Sales Agreement.pdf](#)
[Deed.pdf](#)
[PC Approval Recommendation Letter - Second Revision To The Kosky Plan Of Lots \(03-06-2026\) S-01-2026.Pdf](#)

- B. REVIEW AND DISCUSS SP-01-2026 LAFAYETTE 180 PLANNED SHOPPING CENTER, PRELIMINARY AND FINAL LAND DEVELOPMENT APPLICATION, PARCELS 256-L-1, 256-L-2 & 256-L-9, ZONED C-2.

Modification request for double frontage to allow access on Newbury Drive and two access points on Millers Run Road.

Documents:

[Application SP-01-2026.Pdf](#)
[Agent Authorization Form.pdf](#)
[Land Development Plans \(Reduced Size\).Pdf](#)
[SALDO Modification Request - Double Frontage Access.pdf](#)
[GTE Review Letter 2-19-2026.Pdf](#)
[Allegheny County Review Letter.pdf](#)
[Review Referral SP-01-2026 Lafayette 180 Land Development MATSF.doc](#)
[KLH Engineers Review Letter \(MATSF\) 2-13-2026.Pdf](#)
[2022-01-14 Geotechnical Review Memo.pdf](#)
[2026-01-12 NPDES Major Modification Approval.pdf](#)
[TIS Addendum COMPLETE.pdf](#)
[Traffic Impact Study Proposed Retail - South Fayette Township TIS.pdf](#)
[Wetland Delineation.pdf](#)
[Elevation Renderings.pdf](#)
[Utility Availability Letters.pdf](#)
[Deed.pdf](#)
[Sales Agreement.pdf](#)
[PC Approval Recommendation Letter - Lafayette 180 Land Development](#)

- C. DISCUSS AND CONSIDER A REDUCTION OF BOND FOR CHARTER HOMES AT HASTINGS, INC FOR THE REDUCTION FOR PHASE 2 OF \$46,803.90 LEAVING A BALANCE OF \$168,148.20

Documents:

[Approved Bond Reduction - Hastings - 03.04.2026.Pdf](#)
[Approved Reduction 02.26.2026.Pdf](#)
[Hastings Ph2 SubBond US00088231SU19A Reduction Request 2 - 26.02.25.Pdf](#)

- D. DISCUSS AND CONSIDER RESOLUTION 2026-3, SEWAGE PLANNING MODULE FOR THE F&M GROUP'S MACMILLIAM SUBDIVISION PLAN NUMBER 1

Documents:

[Resolution 2026-3, DEP Sewage Facilities Planning Module.pdf](#)

- E. DISCUSS AND CONSIDER A MOTION TO APPROVE RESOLUTION 2026-4, APPLYING FOR A DCNR GRANT TO RENOVATE THE PLAYGROUNDS AT MORGAN AND STURGEON

Documents:

[Resolution 2026-4, DCNR Grant For Sturgeon And Morgan Park Playgrounds.pdf](#)

- F. DISCUSS AND CONSIDER A MOTION TO APPROVE RESOLUTION 2026-5, OPTING OUT OF THE ALLEGHENY COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIPS PROGRAMS FOR THREE PROGRAM YEARS

Documents:

[Resolution 2026-5, Exclusion From The Allegheny Countys CDBG And HOME Programs.pdf](#)

- G. DISCUSS AND CONSIDER 1ST PAY ESTIMATE TO BRONDER TECHNICAL SERVICES FOR THE WASHINGTON PIKE & TWIN PONDS LANE TRAFFIC SIGNAL UPDATE PROJECT IN THE AMOUNT OF \$213,511.61

Documents:

[Bronder Technical Services - Pay Estimate 1 Signed.pdf](#)

- H. DISCUSS AND CONSIDER A MOTION TO ADVERTISE THE SOUTH FAYETTE TOWNSHIP ACTIVITY CENTER CONSTRUCTION PROJECT LOCATED AT 515 MILLERS RUN ROAD

Documents:

[S. Fayette Newspaper Advertisement.pdf](#)

I. DISCUSS AND CONSIDER A MOTION TO EXTEND AN OFFER OF CONDITIONAL EMPLOYMENT TO RODGER RICCIUTI FOR THE POSITION OF FIRE SERVICES COORDINATOR

11. SOLICITOR'S REPORT

12. PUBLIC COMMENT*

13. BOARD DISCUSSION

14. ADJOURNMENT & EXECUTIVE SESSION

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board may not respond to questions during this session.

If you are viewing a printed version of this agenda, you may access the backup documentation at www.southfayettepa.com/agendacenter.