



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

APRIL 13, 2022 – 7:00 PM

BOARD OF COMMISSIONERS MEETING AGENDA

1. PUBLIC HEARING

- A. RZ-01-2022 REZONING, 111 MORGAN HILL ROAD, CURRENTLY ZONED R-3.
REQUEST TO REZONE PARCEL 325-H-8, 111 MORGAN HILL ROAD (0.99 ACRE)
FROM AN R-3 ZONING TO AN I-P INDUSTRIAL PARK ZONING, THE SAME AS THE
ADJOINING PARCEL

- B. INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE #R-8355 FROM
MIKE DITKA'S WEXFORD TO PRIMANTI CORPORATION

2. CALL TO ORDER

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF STUDENT VOLUNTEER VISHWAS VURA

6. PUBLIC COMMENT *

7. CORRESPONDENCE

A. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2022-03 ORVFD Township Report.pdf](#)

B. SOUTHBRIDGE EMS REPORT

Documents:

[SFT MONTHLY REPORT MARCH 2022 .Pdf](#)

8. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[March 9, 2022.Pdf](#)

B. PAYMENT OF BILLS

Documents:

[Check Detail 2022.03.Pdf](#)

C. FINANCIAL REPORTS

Documents:

[Statement Of Activity 2022.03.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Bank Balances Summary.pdf](#)

9. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[Building Permit Details Report March 2022.Pdf](#)
[Building Permit Report March 21-2022.Pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[April 2022 Communications And Community Development Monthly Report.pdf](#)
[2022 First Quarter Communications Report.pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineers Monthly Report - April 2022.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[MARCH Parks And Recreation Department-2.Pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[March 2022 Public Works Monthly Report.pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted March 3 2022 To April 10 2022.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[Asst. Mgr. April Updates.pdf](#)

I. MANAGER'S REPORT

Documents:

[Mgr April 2022 Report.pdf](#)

10. OLD/UNFINISHED BUSINESS

11. NEW BUSINESS

A. DISCUSS AND CONSIDER RESOLUTION 2022-11, TRAIL DEVELOPMENT –
CONCURRING RESOLUTION

Documents:

[Resolution 2022-11, Trail Deveopment Fund-Concurring Resolution.pdf](#)

B. DISCUSS AND CONSIDER RZ-01-2022 REZONING, 111 MORGAN HILL ROAD,
CURRENTLY ZONED R-3. REQUEST TO REZONE PARCEL 325-H-8, 111 MORGAN
HILL ROAD (0.99 ACRE) FROM AN R-3 ZONING TO AN I-P INDUSTRIAL PARK
ZONING, THE SAME AS THE ADJOINING PARCEL

Documents:

[Request For Rezoning Letter.pdf](#)

[Parcel Location Map.pdf](#)

[GTE Review Letter \(02-17-2022\).Pdf](#)

[GTE Review Letter \(03-11-2022\).Pdf](#)

[ACED Review.pdf](#)

[Deed.pdf](#)

[PC Recommendation Letter - Rezoning Of Parcel 325-H-8 \(03-29-2022\)JFP.pdf](#)

- C. DISCUSS AND CONSIDER A MOTION TO EXTEND AN OFFER OF EMPLOYMENT TO NICK WALTER FOR THE POSITION OF POLICE OFFICER TO START ON MAY 9

- D. DISCUSS AND CONSIDER THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE #R-8355 FROM MIKE DITKA'S WEXFORD TO PRIMANTI CORPORATION, RESOLUTION 2022-07

Documents:

[Resolution 2022-07, Primanti Liquor License Transfer.pdf](#)

- E. DISCUSS AND CONSIDER APPROVING RESOLUTION 2022-08, ADOPTING THE EMERGENCY OPERATION PLAN

Documents:

[Resolution 2022-08, Adopting The Emergency Operation Plan.pdf](#)

[Res. 2022-08 Emergency Plans.pdf](#)

- F. DISCUSS AND CONSIDER APPROVING RESOLUTION 2022-09, COMMUNITY PROJECT FUNDING

Documents:

[Resolution 2022-09, Community Project Funding Resolution.pdf](#)

- G. DISCUSS AND CONSIDER RESOLUTION 2022-10, ACED ALLEGHENY COUNTY ECONOMIC DEVELOPMENT GRANT

Documents:

[Resolution 2022-10, ACED GRANT RESOLUTION.pdf](#)

- H. DISCUSS & CONSIDER A CHANGE ORDER OF \$318,710.00 FOR MURIN & MURN FOR SLOPE STABILIZATION FOR PHASE 1 OF FAIRVIEW PROJECT

Documents:

[Fairview Phase 1 - Change Order 1 - Slope Remediation \(Revised\).Pdf](#)

- I. DISCUSS AND CONSIDER A BOND REDUCTION FOR HASTINGS PHASE 2 IN THE AMOUNT OF \$1,821,533.45 LEAVING A BALANCE OF \$397,105.45

Documents:

[BOC Bond Reduction Approval Ltr - Hastings - Phase 2 - 2022-04-13](#)

[\(Signed\)..Pdf](#)

[Hastings Phase 2 Subdivision Bond 3.22.2022 \(Modified\).Pdf](#)

J. DISCUSS AND CONSIDER A MOTION TO ADVERTISE FOR A PUBLIC WORKS LABORER/TRUCK DRIVER

K. DISCUSS AND CONSIDER A MOTION TO ADVERTISE THE 2022 PAVING PROGRAM

Documents:

[Paving Program Bids.pdf](#)

L. DISCUSS AND CONSIDER A MOTION TO ADVERTISE PRESERVATION PARK SITE GRADING AND UTILITIES

Documents:

[Preservation Park Bids.pdf](#)

M. DISCUSS AND CONSIDER A MOTION TO ADVERTISE PARKES FARM ESTATES STORMWATER POND IMPROVEMENTS

Documents:

[Parkes Farm Estates Bid.pdf](#)

N. DISCUSS AND CONSIDER A MOTION TO ADVERTISE A PUBLIC HEARING FOR CU-01-2022, CONDITIONAL USE APPLICATION FOR PIAZZA PROPERTIES, LLC

O. DISCUSS AND CONSIDER A MOTION TO APPROVE THE TAX APPEAL SETTLEMENT AGREEMENT FOR LOT BLOCK 323-G-4 FOR TAX YEARS 2016-2022 PER THE TAX APPEAL STIPULATION

Documents:

[Tax Appeal Stipulation.pdf](#)

P. DISCUSS AND CONSIDER A MOTION TO SET THE ABATEMENT SCHEDULE FOR THE PREVIOUSLY APPROVED LERTA FOR ABOVE MENTIONED PROPERTY (LOT BLOCK 323-G-4) FOR TAX YEAR 2018 AT 100%, 2019 AT 80%, 2020 AT 60%, 2021 AT 40%, AND 2022 AT 20% BASED UPON THE COUNTY YEARLY ASSESSED BUILDING VALUATION FOR THAT PERIOD

Q. DISCUSS AND CONSIDER ACCEPTANCE OF A TIMELY LERTA APPLICATION FROM 1400 BROCKWELL STREET

Documents:

[LERTA Application - 1400 Brockwell Street.pdf](#)

R. DISCUSS AND CONSIDER PAY APPLICATION 1 FOR PAYMENT TO WESTMORELAND ELECTRIC SERVICES LLC IN THE AMOUNT OF \$39,722.48 FOR WORK ON FAIRVIEW PHASE 1

Documents:

[Westmoreland Electric Services LLC - Fairview Phase 1.Pdf](#)

- S. DISCUSS AND CONSIDER THE FINAL PAY APPLICATION FOR PAYMENT TO ACME ENTERPRISES IN THE AMOUNT OF \$12,360.40 FOR PLAYGROUND IMPROVEMENTS AT FAIRVIEW AND BOYS HOME

Documents:

[Acme Enterprises - Final Payment.pdf](#)

- T. DISCUSS AND CONSIDER TAX REFUND FOR 8 LEE STREET

Documents:

[Tax Refund Request.pdf](#)

12. PUBLIC COMMENT*
13. BOARD DISCUSSION
14. SOLICITOR'S REPORT
15. ADJOURNMENT & EXECUTIVE SESSION

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

If you are viewing a printed version of this agenda, you may access the backup documentation at www.southfayettepa.com/agendacenter.