



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

AUGUST 10, 2022 – 7:00 PM

BOARD OF COMMISSIONERS MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT *
5. CEREMONIAL CHECK PRESENTATION FROM SENATOR DEVLIN ROBINSON
6. CORRESPONDENCE
 - A. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:
[2022-08 ORVFD Township Report.pdf](#)
 - B. SOUTHBRIDGE EMS REPORT

Documents:
[EMS SFT MONTHLY REPORT JULY 2022.Pdf](#)
7. CONSENT CALENDAR ITEMS
 - A. APPROVAL OF MINUTES

Documents:
[July 13, 2022.Pdf](#)
 - B. PAYMENT OF BILLS

Documents:

[Bill.com 2022.07.Pdf](#)
[BMO 2022.07.Pdf](#)
[Payment Detail Report 2022.07.Pdf](#)

C. FINANCIAL REPORTS

Documents:

[Balance Sheet 2022.06.30.Pdf](#)
[Statement Of Activity 2022.06.30.Pdf](#)
[Budget Vs Actual Report 2022.08.08.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Bank Balances 2022.07.31.Pdf](#)

8. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[Building Permit Details Report July 2022.Pdf](#)
[Building Permit Report July 2021-2022.Pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[August 2022 Monthly Communications And Community Development Report.pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineers Monthly Report August 2022.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[July Parks And Recreation Department.pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[July 2022 Public Works Monthly Report.pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted July 11 2022 To August 7 2022.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[August 2022 Updates.pdf](#)

I. MANAGER'S REPORT

Documents:

[August Mgr. 2022 Report.pdf](#)

9. OLD/UNFINISHED BUSINESS

- A. DISCUSS AND CONSIDER A MOTION TO ADVERTISE A PUBLIC HEARING FOR AN INTER-MUNICIPAL LIQUOR LICENSE TRANSFER

10. NEW BUSINESS

- A. DISCUSS AND CONSIDER A MOTION TO APPROVE ORDINANCE 2022-04

Documents:

[Ordinance 2022-04, Dedication Of Cuddy Lane.pdf](#)

[Exhibit A1.Pdf](#)

[Exhibit B.pdf](#)

[Exhibit C.pdf](#)

- B. DISCUSS AND CONSIDER PAYMENT NUMBER 3 IN THE AMOUNT OF \$147,031.38 TO MURIN AND MURN INC FOR THE FAIRVIEW PARK PROJECT GENERAL CONSTRUCTION

Documents:

[2022.08.08 - Murin - AFP 3 Recommendation.pdf](#)

- C. DISCUSS AND CONSIDER PAYMENT NUMBER 3 IN THE AMOUNT OF \$82,128.99 TO WESTMORELAND ELECTRIC SERVICES LLC FOR THE FAIRVIEW PARK PROJECT ELECTRICAL CONSTRUCTION

Documents:

[2022.08.08 - Westmoreland - Recommend Pay Application No. 3.Pdf](#)

11. PUBLIC COMMENT*
12. BOARD DISCUSSION
13. SOLICITOR'S REPORT
14. ADJOURNMENT & EXECUTIVE SESSION

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

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