



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

Planning Commission

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Meeting Minutes August 25, 2022

1. **CALL TO ORDER:** Tom Iagnemma called the meeting to order at 7:00PM.

2. **ROLL CALL:**

- PRESENT: Iagnemma, Kaine, Noland, Cerrone
- ABSENT: Johnson
- ALSO PRESENT: Bob Garvin, Township Solicitor; Jason Paulovich, Gibson-Thomas Engineering; Gary Hartz, Planning Director

3. **APPROVAL OF MINUTES:** Regular meeting held on May 19, 2022.

It was moved by **Cerrone** and seconded by **Kaine** with all members present voting **AYE** to approve the meeting minutes for the regular scheduled meeting on May 19, 2022.

4. **OLD BUSINESS:**

5. **NEW BUSINESS:**

A. **Review and Discuss F-01-2022 Charter Homes at Hastings Plan No. 3R, Preliminary and Final Major Subdivision Application, Parcel 480-R-2, Zoned ND.**

Project Description:

Lot revisions to previously recorded "Charter Homes at Hastings Plan No, 3".

It was moved by **Kaine** and seconded by **Cerrone** with all members present voting **AYE** recommend for approval F-01-2022 Charter Homes at Hastings Plan No. 3R, Preliminary and Final Major Subdivision Application, Parcel 480-R-2, Zoned ND in accordance with the Gibson-Thomas Engineering review letter dated July 20, 2022.

6. **ACCEPTANCE OF NEW APPLICATIONS:**

A. **Review and Consider for Acceptance S-06-2022 Municipal Complex Consolidation Plan Application, Parcels 323-J-100 and 323-J-110, Zoned R-2.**

Project Description:

Re-consolidation of parcels 323-J-100 and 323-J-110 into a single parcel.

It was moved by **Kaine** and seconded by **Cerrone** with all members present voting **AYE** accept Application S-06-2022.

B. Review and Consider for Acceptance S-07-2022 Desmet Plan of Lots #1 Second Revision Consolidation Plan Application, 1128 Mohawk Road, Zoned R-2.

Project Description:

Consolidate residential lot with existing house with an adjacent empty lot and portion of owner's remaining 22+/- acre parcel to create a larger lot to make the square footage necessary to build a garage.

It was moved by **Kaine** and seconded by **Noland** with all members present voting **AYE** accept Application S-07-2022.

C. Review and Consider for Acceptance SP-05-2022 Chrome Federal Credit Union, Preliminary and Final Land Development Application, Parcel 256-K-21, Zoned C-2.

Project Description:

Development of Credit Union, with parking and stormwater controls.

It was moved by **Noland** and seconded by **Kaine** with all members present voting **AYE** accept Application SP-05-2022.

7. OPEN DISCUSSIONS:

8. ADJOURNMENT:

It was moved by **Kaine** and seconded by **Noland** with all members present voting **AYE** to adjourn.

John Barrett, Township Manager

Date: _____

Tom Iagnemma, Chairman

Date: _____