



<b>DCNR-C2P2</b>	<b>Applicant Information (* indicates required information)</b>	
Applicant/Grantee Legal Name: <b>SOUTH FAYETTE TOWNSHIP</b>	Web Application ID: <b>2012978</b>	
Project Title: <b>Sturgeon &amp; Morgan Park Playground Rehabilitation</b>		

**SOUTH FAYETTE TOWNSHIP** ("Applicant") desires to undertake the project, "**Sturgeon & Morgan Park Playground Rehabilitation**" ("Project Title"); and

"**Sturgeon & Morgan Park Playground Rehabilitation**" ("Project Title"); and seeks to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project. The application package includes a document entitled "Terms and Conditions of Grant" and the applicant affirms that it understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department **if the applicant is awarded a grant**; and


**The applicant's governing body now resolves and confirms that:**

1. The grant application may be electronically signed on behalf of the applicant by "**Paula Willis**" who, at the time of signing, has a **TITLE** of "**Parks & Recreation Director**" and the email address of "**pwillis@sftwp.com**" ("Authorized Official").
2. If this Authorized Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. Any resultant Grant Agreement, if awarded to the applicant, and any related amendment to the Grant Agreement may be signed on behalf of the grantee by the Authorized Official who, at the time of signing of the amendment, has the "TITLE" specified in paragraph 1 and the grantee will be bound by the terms of the applicable Grant Agreement or amendment.

I hereby certify that this Resolution was adopted by the

Board of Commissioners  
(identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)

of this applicant, this 18 day of March, 2020.

  
(signature of the governing body - cannot be the person with the same title as specified in paragraph 1)

Chuck Lazzini  
(printed name)

President, Board of Commissioners  
(title)